

PRAIRIE CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NUMBER 8

605 NORTH SEVENTH STREET
FAIRBURY, ILLINOIS 61739
PAULA H CRANE, ED. S., SUPERINTENDENT
TELEPHONE (815) 692-2504
FAX (815) 692-3195

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION OF COMMUNITY UNIT SCHOOL DISTRICT NUMBER 8, LIVINGSTON, MCLEAN AND FORD COUNTIES, ILLINOIS

Public Notice is hereby given that the Board of Education of Community Unit School District Number 8, Livingston, McLean and Ford Counties, Illinois will hold a regular meeting on the **14th** day of **June, 2018**, at **7:00 PM**, in the **Prairie Central CUSD #8 Unit Office**, 605 North Seventh Street, Fairbury, Illinois, 61739.

The Agenda for the meeting is as follows.

The Board will:

- Answer a **CALL TO ORDER**
- Answer a **ROLL CALL**
- Approve **MINUTES**
- Hear **PUBLIC COMMENT TO THE BOARD** (twenty (20) minutes aggregate)
- Hear **VISITORS TO THE BOARD** (arranged in advance)
- Approve **CONSENT AGENDA**, which includes
 - Activity fund report
 - Bills, current/interim
 - Booster proposals
 - Cafeteria report
 - Financial report & summary
 - Investment report
 - Sales tax (County School Facilities Tax) report
 - Treasurer's report
- Hear **SUPERINTENDENT'S REPORT**, which includes
 - Legislative Report
 - Trap Shooting Team update
 - Triple-I Conference
 - Budget Projections
- Discuss, consider, approve **OLD BUSINESS**, which includes
 - Bus purchase plan
- Discuss, consider, approve **NEW BUSINESS**, which includes
 - Cross Country Trip Proposal
 - JH ELA Course Proposal
 - Board Committee Selection
 - Authorization to Prepare Tentative FY19 Budget
 - Resolution of Working Cash Abatement
- Enter/exit **EXECUTIVE SESSION**- Appointment, employment, compensation, discipline, performance, or dismissal of **PERSONNEL** (5 ILCS 120/2(c)(1); and **COLLECTIVE BARGAINING** (5 ILCS 120/2(c)(2))
- Discuss, consider, approve **ACTION ON PERSONNEL**
 - Appointments
 - Resignations
 - Dismissal
- Discuss, consider, approve **SIGNATURES/CORRESPONDENCE**
- Discuss, consider, approve **ANNOUNCEMENTS/COMMUNICATION**
- **ADJOURN**